

## **DORSET COUNTY COUNCIL**

# APPLICATION FORM FOR A MODIFICATION TO THE COUNTY OF DORSET DEFINITIVE MAP AND STATEMENT OF RIGHTS OF WAY Wildlife and Countryside Act 1981

**Director For Environment** 

**Dorset County Council** 

Insert name of applicant(s)

(i)

To:

I/We (i)	HN PETER BODEN
of (ii) WYTA	HERSTON FARM OFFICE, POWERSTOCK, BRIDPORT
hereby apply f Definitive Map	or an order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the and Statement for the area by *:-
(a)	Deleting the footpath / bridleway / restricted byway / byway open to all traffic * which runs
	from: STRAP'S COPPICE SOUTH WESTERN SIDE OF
	to: HUNGRY HILL J BOUNDARY CON PLAN)
(b)	Adding the footpath / bridleway / restricted byway / byway open to all traffic * which runs
	from: STRAP'S COPPICE NORTH EASTERN SIDE OF BOUNDARY
	to: HUNGRY HILL S(ON PLAN)
(c)	Upgrading/downgrading to a footpath / bridleway / restricted byway / byway open to all traffic * the footpath / bridleway / byway open to all traffic which runs
	from:
	to:
(d)	Varying/adding to the particulars relating to the footpath / bridleway / restricted byway / byway open to all traffic
	from: STRAP'S COPPICE
	to: HUNGRY HILL
	by providing that THE FOOTPATH IS SHOWN ON THE DEFINITIVE MA
	ON THE SOUTH-WESTERN SIDE OF MY BOUNDARY, IT SHOULD BE ON THE NORTH-EASTERN SIDE
	n the map accompanying this application (see overleaf).  DESCRIBE ROUTE AND STATE WIDTHS WHERE APPROPRIATE
	ppies of the following documentary evidence [including statements of witnesses] in support of
(iii)	- COPY OF 1902 & SUBSEQUENT PARISH MAP SHOWING
	BOUNDARY & FOOTPATH
-	PRDNANCE SURVEY EXTRACT
Signed: SI	GNATURE REDACTED Bate: 4 Nov 2011

(iii) Insert list of documents





#### **DORSET COUNTY COUNCIL**

## CERTIFICATE OF SERVICE OF NOTICE OF APPLICATION FOR MODIFICATION ORDER THE COUNTY OF DORSET DEFINITIVE MAP AND STATEMENT OF RIGHTS OF WAY

## Wildlife and Countryside Act 1981

To:	Director for Environmen
	<b>Dorset County Council</b>
	County Hall
	Colliton Park
	DORCHESTER
	Dorset
	DT1 1XJ

I/We(i) JOHN PETER BOD	EN						
of (ii) WYTHERSTON FARM OFFICE, POWERSTOCK, BRIDPORT DT6 3TQ hereby certify that the requirements of paragraph 2 of Schedule 14 to the Wildlife and Countryside Act 1981 have been complied with in relation to the attached application.							
Signed: SIGNATURE REDACTE	ED Date: 4 Nw 2011						
NOTES FOR GUIDANCE							
This certificate should be completed only when notice of the application has been served on all owners and occupiers affected by the proposal. A list of the names and addresses of all individuals notified should be provided below. Please indicate if you have been unable to identify all owners and occupiers of any land to which the application relates.							
Notice of Application Sent To:							
Name	Address						
THE COUNTESS  1. OF SANDWICH	MAPPERTON HOUSE, BEAMINSTER, DORSET DT8 3NR						
2.							
3.							

<sup>(</sup>i) Insert name of applicant(s) (ii) Insert address of applicant(s)



## **FORM G**

## DORSET COUNTY COUNCIL

#### PUBLIC RIGHTS OF WAY DOCUMENTARY EVIDENCE CHECKLIST

Wildlife	and	Country	/side	Act	1981

To:

**Director for Environment** 

**Dorset County Council** 

County Hall
Colliton Park
DORCHESTER

Dorset

I	DT1 1XJ				
PATH D	DETAILS:-				
PARISH	SH: POWERSTOCK DISTRICT: WES	T DORSET			
BELIEV	VED STATUS OF PATH: footpath /-bridleway / restricted byway / bywa	<del>y open to all traffic</del> [delete as			
appropri	priate]				
	RIPTION OF PATH [please indicate route on a map - 1:2500 scale if po	ossible]			
FROM:	: STRAP'S COPPICE SY52613 97735				
то: Н	HUNGRY HILL SY52920 97354				
<b>I/W</b> e (i)	1) JOHN PETER BODEN				
of (ii) 🔓	WYTHERSTON FARM OFFICE, POWERSTOCK,	BRIDPORT, DORSET DTG 3	LTO.		
have car Office ar	carried out research at the Dorset History Centre (former County Record and wish the following documents to be considered in support of my ap IA]:	ds Office) and/or Public Records	, , ,		
J	Document Natio	Dorset History Centre/ anal Archives Reference			
Ī	Inclosure Award and Map*				
-	Tithe Apportionment and Map*				
) 1	Finance Act 1910 Maps, field books and valuation books*				
0	Ordnance Survey Maps and records*				
j	Railway/Canal Survey Maps and Schedules*				
Ĩ	Estate Maps and Records*				
(	Quarter Session Rolls*				
;	Sale Catalogues*				
J	Highway Board Minute Books*				

(i) Insert name of applicant(s)

Signed: SIGNATURE REDACTED

Others [please state].

(ii) Insert address of applicant(s)

\* Delete as appropriate

Lr Nw 2011



